2024 Clinton County 4-H Open Llama and Alpaca Training Show

| This form must be signed and dated by the anin | nal owner in order to s | show. Please do | separate form for ea | ach exhibitor. |
|---|-------------------------|----------------------|----------------------|------------------|
| Exhibitor Name | Ov | wner | · | |
| Address | Ci | ity | StateZip_ | |
| Telephone Email | | Age Grade | County | |
| Animal's Name | _ Female Male G | Gelding (circle one) | # Yrs showing lama | ns? |
| Classes Showmanship & Performance | Check All Th | at Apply | I will be | traveling with: |
| Showmanship & Ferrormance | | | | |
| Entry Fee (\$15) pen included | | | | |
| Late Fee (\$25) after 4/12/2024 | | | | |
| Total Due | | | | |
| I need to borrow an animal that day | | | | |
| | | | | |
| It is understood and agreed that the Clinton Coumembers are NOT responsible for any loss, dam | - | - | | ktension and its |
| Owner | Participant | | Date | |

*** Call superintendent (765)491-6763 Elaine or with questions. Online registration at www.clintoncountyllamas.com Use paypal or checks to: Clinton County 4-H Lama Club (must be received by April 12th.

Elaine Brovont; 6737 E Co Rd 200 N; Michigantown, IN 46057